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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0921717031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2009 01:32 PM Pg: 1 of 3

USBHM	515	6912026978
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MIN #: 100021269120269786
MERS Telephone #: 888/679-6377
CRef#:07/25/2009-PRef#:R105-POF
Date:06/25/2009-Print Batch ID:87402
PIN/Tax ID #: 17-10-208-009
Property Address:
600 N LAKE SHORE DR. #2003
CHICAGO, IL 60611

ILmrsd-eR2.0 04/13/2009 2009(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is **4801 FREDERICA ST., OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NARENDRA S PATEL AND SUMITPA N. PATEL, HUSBAND AND WIFE**

Original Mortgagee: **BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE**

Date of Mortgage: **11/20/2007**

Loan Amount: **\$359,337.00**

Recording Date: **11/29/2007** Document #: **0733340126**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/23/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS)

Charyce Tichenor
Assistant Secretary

Sybil
P3
9/1
m/m
R
E

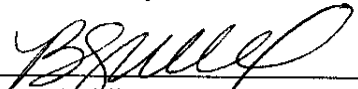
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State of **KY**

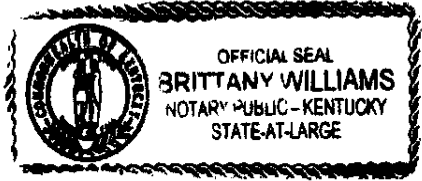
County of **Daviess**

On this date of **07/23/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Williams**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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LOAN 6912026978-IL

UNIT 2003 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE RIGHT TO USE PARKING SPACE P-813 AND STORAGE LOCKER SL-2003, BOTH LIMITED COMMON ELEMENTS, IN 600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

THAT PART OF LOTS 17 AND 28 EXCEPT THAT PART OF LOT 28 TAKEN IN CONDEMNATION CASE 82L111163 IN BLOCK 31 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PARTS OF BLOCK 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER 0727515047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN TH COMMON ELEMENTS.