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Doc#: 0921717037 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2009 02:53 PM Pg: 1 of 3

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only.

KNOWN ALL MEN BY THESE PRESENTS, that the LAKE FOREST BANK & TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM Benjamin I. Haight, a single man, heirs, successors and or assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded June 23, 2005 as Document No. 0517433223 in the Public Record's office of Cook County, Illinois, the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

\*\*\*\*\* SEE ATTACHED\*\*\*\*\*

Pin: 11-19-413-119-0000

Property Address: 516 Keeney Ave. Evanston, IL 60202

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK & TRUST CO., has caused these presents to be assigned by its Executive Vice President, and by a witness, and its seal to be hereto affixed, this 30th day of July 2009.

By Rachele Wright  
Rachele Wright, Executive Vice President


By Isabelyn Schubert  
Witness

eyes  
Pg 3  
mo  
myls

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STATE OF ILLINOIS                    )  
   ) SS            I, the undersigned, a Notary Public in and for said  
   )                    County, in the State aforesaid, DO HEREBY  
  
 COUNTY OF LAKE                    )                    CERTIFY that the above named Executive Vice  
 President of Lake Forest Bank & Trust Co., personally known to me to be the same person whose name is  
 subscribed to the foregoing instrument as such, Rachele Wright respectively, appeared before me this day in  
 person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act,  
 and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said  
 Executive Vice President then and there acknowledged that the said Executive Vice President as custodian of  
 the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said  
 her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein  
 set forth.

Given under my hand and notarial seal this 30th day of July 2009.

  
 Notary Public

My commission expires:

2/23/13

This instrument was prepared by:

**Joslynn Richardson**  
 507 Sheridan Road  
 Highwood, IL 60040



Mail to:

**Benjamin I. Haight**  
 725 Beverly Place  
 Lake Forest, IL 60045+

**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008283075 WK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: (#516)

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 660.67 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST 16.81 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 06 DEGREES 00 MINUTES 55 SECONDS EAST 6.00 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST 18.58 FEET; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST 54.02 FEET; THENCE NORTH 89 DEGREES 54 SECONDS 26 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 1, 17.34 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES 05 SECONDS EAST 46.24 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST 1.33 FEET TO THE POINT OF BEGINNING

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 0318931024.