### **UNOFFICIAL COPY**

**FOR** THE PROTECTION • O. THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE **DEEDS** OR REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0921718009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/05/2009 10:37 AM Pg: 1 of 3

Loan No. 1749552510

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A BLACKBURN AND ANNE E/CORN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 30, 2008, and recorded on July 9, 2008, in Volume/Book Page Document 0819105140 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-17-205-061-1004 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 845 W LAWRENCE AVE UNIT #1, CHICAGO, 12, 50640 Witness my hand and seal 07/17/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

IL00.DOC 08/06/07

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State of: Louisiana. Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given and official seal 07/17/09.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: RODOLFO DELA C'\U'\_ JR

Record & Return to:

Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100196368001839573

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749552540

County of: COOK COUNTY

Investor No: 529

Cook County Clark's Office





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### Loan Number: 1749552540

#### **EXHIBIT A**

Legal Description: Parcel 1: Unit Number 1-W in the condominium, as delineated on a survey of the following described tract of land:

Lot 2 (except the East 11.72 feet thereof), and all of Lot 3 in Marie France Vibert's Resubdivision of Lots 6 and 7 in the subdivision of the North 4 acres of the East 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0418339056; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

Exclusive right to use of Parking Space P-1W, a limited common element, as delineated on the Declaration of Condominium and state at attached thereto recorded as Document Number 0418339056.

Permanent Index #'s: 14-17-205-061-1004 Vol. 0478 and 14-17-205-061-1004 Vol. 0478

Property Address: 845 W Lawrer ce //we #1W, Chicago, Illinois 60640