

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK

When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201



Doc#: 0921722040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/05/2009 10:53 AM Pg: 1 of 2

## SATISFACTION

NATIONAL CITY BANK #XXXXXXXXXX164353 "RUX" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MARY L RUX, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/05/2005 Recorded: 12/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534743073, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18053180210000  
Property Address: 4634 FRANKLIN AVENUE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

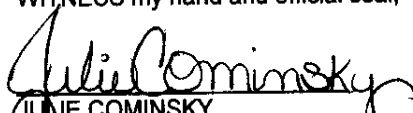
NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On July 23rd, 2009

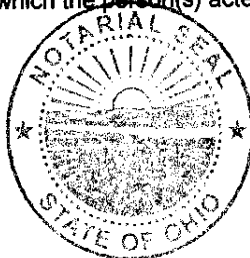
By:   
Stacy Steving, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On July 23rd, 2009, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Stacy Steving, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JULIE COMINSKY  
Notary Expires: 05/06/2012



Julie Cominsky  
Notary Public  
State of Ohio  
My Comm. Exp. 5-6-12

(This area for notarial seal)

Prepared By: Greiner, Jillian, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

# UNOFFICIAL COPY

U  
B/C

WHEN RECORDED RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721



Doc# 0534743073 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2005 07:36 AM Pg: 1 of 5

025029471

## EQUITY CASH LINE MORTGAGE

760924533

THIS IS A JUNIOR MORTGAGE.

THIS MORTGAGE is made this 5th

day of November, 2005

, between the Mortgagor,

MARY L RUX, AN UNMARRIED PERSON

(herein "Borrower"), and the Mortgagee,  
MidAmerica Bank, Fsb., (herein "Lender") a corporation organized and existing under the laws of the United States of America,  
whose address is 2650 WARRENVILLE ROAD, SUITE 500, DOWNS GROVE, IL 60515-1721

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 100,000.00, which indebtedness is evidenced by Borrower's Equity Agreement and Promissory Note (herein "Note") providing for periodic payments as called for therein, with the balance of indebtedness, if not sooner paid, due and payable on November 1st, 2025

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook

State of Illinois:  
LOT 9 IN BLOCK 13 IN RIDGE ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RUX  
MORTGAGEE



4489619840184353 xgmr03c

Parcel ID# 18053180210000

which has the address of 4634 FRANKLIN AVENUE, Western Springs (City)

Illinois 60558 (herein "Property Address");  
(ZIP Code)

IL Equity Cash Line Mortgage-FNMA.FHLMC Uniform Instrument



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W487001

BOX 334 CTI