

UNOFFICIAL COPY



Doc#: 0921726357 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/05/2009 11:42 AM Pg: 1 of 3

CORPORATION WARRANTY DEED

THIS INDENTURE WITNESSETH,
that the Grantor, PRUDENTIAL
RELOCATION, INC., a Colorado
Corporation as successor by merger to
Prudential Residential Services, L.P.,
a Delaware Limited Partnership, duly
authorized to transact business in the
State where the following described
real estate is located, for and in
consideration of the sum of One
Dollar and other
good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority
given by the Board of Directors of said corporation, CONVEYS and WARRANTS to David Morrow

whose address is: 5405 W. Windsor Ave, Chicago, IL 60630

the following described real estate, to-wit:

BOX 15

See Attached Legal

P.I.N.: 20-02-312-054-1003 / 20-02-312-054-1087

PROPERTY ADDRESS: 4537 South Drexel, Unit #202, Chicago, IL 60653

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate
taxes for the year 2008 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary,
this 9th day of July 2009,

(Affix corporate seal here)

Attest:

Marie L. Abbott
Assistant Secretary

Patti A. Pasikato
By Patti A. Pasikato
Vice President

TICOR TITLE 614304

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CITY OF CHICAGO

CITY TAX



AUG.-4.09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000011264

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| REAL ESTATE TRANSFER TAX |
| 0189000 |
| FP 102803 |

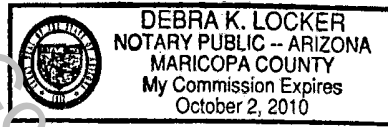
STATE OF ARIZONA }
 } SS
 MARICOPA COUNTY }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Patti A. Panilatis personally known to me to be the Vice President of the Corporation who is the grantor, and Traci L. Gabbert personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9 day of July, 2009

Oct 2, 2010
 My Commission Expires

[Signature]
 Notary Public



Future Taxes to Property Address
 OR to: DAVID MORROW
4537 S. DREXEL #202
CHICAGO IL 60653

Return this document to:
Ivan Puljic
10 S. LaSalle Street # 3500
Chicago, IL 60603

This Instrument was Prepared by: Kristufek & Associates, P.C.
 Whose Address is: 1131 Warren Avenue, Downers Grove, Illinois 60515

STATE OF ILLINOIS
 STATE TAX

 AUG.-4.09
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

000001262

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| REAL ESTATE TRANSFER TAX |
| 0018000 |
| FP 102809 |

COUNTY TAX
 COOK COUNTY
 REAL ESTATE TRANSACTION TAX

 AUG.-4.09
 REVENUE STAMP

000001259

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0009000 |
| FP326707 |

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UNIT 202 AND P-38 IN DREXEL PARC LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION, AND LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION ALL IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 26, 2005 AS DOCUMENT NO. 0526932003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office