## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0921731039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/05/2009 09:18 AM Pg: 1 of 2

Loan No. 161410/5995

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROGELIO AGUILAR AND MARISOL AGUILAR, its/h.s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 13, 2008, and recorded on March 21, 2008 in Volume/Book Page Document 0808135230 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-30-317-017-0000

LOTS 3 AND 4 IN BLOCK 5 IN V.M. WILLIAM'S DIVE'SEY AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE V. EST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2550 N MONTCLARE AVE, CHICAGO, IL, 60707 Witness my hand and seal 07/15/09.

Ulanda Willis

JPMORGAN CHASE BANK, N

Vice President

8215 5702 9,000 x 2000

IL00.DOC 08/06/07



0921731039 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given/whder my hand and official seal 07/15/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: LEJANIE VILLALUZ

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614105995

County of: COOK COUNTY

Coot County Clart's Office

