

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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Doc#: 0921733093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/05/2009 11:25 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

BRIAN C. MAY and LINDA J. MAY, MARRIED TO EACH OTHER, JOINT TENANTS whose address is 13210 DERBY ROAD, LEMONT, IL 60439

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, dated the 29th day of May, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0815742256 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 114.40 FEET OF THE NORTH 1263.41 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 34, LYING EAST OF A LINE 400 FEET EAST OF AND PARALLEL TO THE EAST LINE OF THE WEST 100 ACRES AND WESTERLY OF THE CENTER LINE OF DERBY ROAD IN SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9216-0096

together with all the appurtenances and privileges thereunto belonging or appertaining

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 22-34-301-008

Address (es) of premises: 13216 Derby Road, Lemont, IL 60439

Witness under hand _____ and seal _____, this 29th day of June, 2009.

(SEAL)

[Handwritten Signature]

(SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Benny Scianna, Loan Review Officer, and Jennifer Sikorski, Loan Operations _____

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 29th day of June, 2009.

[Handwritten Signature]

Notary Public
Commission Expires: 10/10/10

