UNOFFICIAL COPY

NAME: LEE, TANYA V.

BOX 178

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P. (hereinafter called the Assignee), its successors and assigns, prior to 05/04/09, the following described mortgage:



Doc#: 0921840049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/06/2009 09:36 AM Pg: 1 of 2

Date: July 2, 2007

Amount of Debt: \$ 135,000.00

Mortgagor: ___

TANYA V. LEE.

Mortgagee: M.E.R.S. INC. AS NCMINEE FOR FIRST NATIONAL BANK OF ARIZONA, its successors and/or assigns

Recorded on August 8, 2007

As Decument 0722040023 In the Office of the Recorder/Registrar of POOK County,

Illinois, and described as follows:

LOT 38 IN BLOCK 1, IN ROBIN HOOD UN'T NUMBER 2, A SUBDIVISION OF LOT 8 OF LAU'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF) ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 CF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT NUMBER 1639971, APRIL 7, 1892, EXCEPT THE EAST 75.0 FEET OF THE WEST 166.0 FEET OF THE SOUTH 160.0 FEET OF SAIL LOT 8, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-08-122-014-0000 Commonly known as: 14633 MYRTLE AVENUE, HARVEY, IL 60426

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC SEGISTRATION

SYSTEMS, INC. ("M 72.P.S., INC.")

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

0921840049 Page: 2 of 2

Subscribed and Sworn before me UNOFFICIAL COPY

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0908987

"OFFICIAL SBAL"
AMBER COW AN
Notary rubus, State or Unions
My Commission Expires 01/3/12