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Doc#: 0921840083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/06/2009 10:18 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank, National Association as Trustee for WAMU
Mortgage Pass Through Certificates for WAMLT Series 2007-
OA3

PLAINTIFF

Vs.

Brian Finger; JPMorgan Chase Bank, NA, as purchaser of the
loans and other assets of Washington Mutual Bank, F/K/A
Washington Mutual Bank, FA from the FDIC, acting as
receiver for the Savings Bank and pursuant to the Federal
Deposit Insurance Act; Carolyn S. Finger; 1727 N. Western
Condominium Association; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 09 CH.

09C#258

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the
_____ day of **JUL 28 2009**, 20__, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Brian Finger

(iv) The legal description is:

PARCEL 1:

UNIT 4, IN THE 1727 N. WESTERN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

United

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THE NORTH 28.00 FEET OF THE SOUTH 139.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0701816071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0701816071.

TAX PARCEL NUMBER: 14-31-319-087-1004

Underlying PIN# 14-31-319-003

(v) The common address or location of the property is:

1727 N. Western Avenue, Unit 4
Chicago, IL 60647

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Brian Finger

b) Mortgagee:

Washington Mutual Bank, F.A.

c) Date of mortgage: 2/7/2007

d) Date and place of recording:

2/8/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0703941045

SIGNATURE: _____

Attorney of Record

Jason M. Shulman
ARDC# 6283998

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-20133

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank, National Association as Trustee for
WAMU Mortgage Pass Through Certificates
for WMALT Series 2007-OA3

PLAINTIFF

Case No.

09CH25877

v.

Brian Finger; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/28/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-20133

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____