## **UNOFFICIAL COPY**



Doc#: 0921840169 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/06/2009 12:15 PM Pg: 1 of 3

\$ 0/2 Ox Above space for Recorder's Use Only

> Loar. #0410025373 File # 14-0)-16040 (HES)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Liectronic Registration Systems, Inc. as Nominee for EquiFirst Corporation, a Corporation organized and existing under and by virtue of the laws of the State of , party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt wire reof is hereby acknowledged granted, assigned and transferred to Sutton Funding LLC, a l'interests in and under that certain Mortgage dated 4/13/2007 executed by Ronald J. Nesbitt and Pair in a Nesbitt a/k/a Patricia L. Nesbitt a/k/a Patricia Lugo Nesbitt

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirs? Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/15/2007 as Document Number 0713557190 and which Mortgage covers the following described property, to-wit:

LOT 37 (EXCEPT THE WEST 10 FEET THEREOF) AND LOST 38 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN MITCHELL'S ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

**BOX 70** 

Pg. 1 of 2 File #14-09-16040

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

0921840169 Page: 2 of 3

## **UNOFFICIAL COPY**

Commonly known as:

3237 W. 83rd Street

Chicago, IL 60652

PIN 19-35-403-057

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said pa	rty of the first	part has caused this instrum	nent to be signed by its
Vice President and attest	ted by its	Assistant Secretary	and its corporate seal
affixed hereto his \( \lambda \) day of \( \lambda \)	ULV	_, 20 <u>0</u>	
Mortgage Electronic Registration S	Systems, Inc. a	s Nominee for EquiFirst Co	orporation
By:	_ Attest:	$\mathcal{N}$	
Noriko Colsta Vice President	•	Tonya Blechin	ger
AICO blasingur		Assistant Sec	retary
STATE OF	SS		
COUNTY OF	0/		
	$\tau$		
1,	, the unders	signed Notary Public, do her	eby certify that
and		who are personally l	
Authorized Signatory of the corpor			•
acknowledged said instrument to b			<u> </u>
uses and purposes therein mentione	ed, and on oath	n stated that he was authoriz	ed to execute said
instrument.		Op,	
GIVEN under my hand and Seal th	is day of		/
		(	5,
	OT A I		0,5
Notary Public	SEAL		

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-16040 **BOX 70** 

DOCUMENT CONTROL DEPT.

0921840169 Page: 3 of 3

## **UNOFFICIAL COPY**

State of California }
County of Sacramento } ss.

On 07/10/09, before me, Eric S. Wood, Notary Public, personally appeared Noriko Colston, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Erie S. Wood

ERIC S. WOOD
COMM. #1837050
NOTARY PUBLIC-GALIFORNIA
SACRAMENTO CO.
EXP. FEB 16, 2013