

# UNOFFICIAL COPY



Doc#: 0921840208 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2009 02:48 PM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

-----  
**Above space for Recorder's Use Only**

File # 14-09-16633 (CFC)

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P., all interests in and under that certain Mortgage dated 7/1/2005 executed by Jose O. Bravo

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/27/2005 as Document Number 0520814084 and which Mortgage covers the following described property, to-wit:

UNIT 1C IN 10145 HARTFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE WEST 18.0 FEET THEREOF) AND THE WEST 24.25 FEET OF LOT 3 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION IN THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP

# BOX 70

Pg. 1 of 2 File #14-09-16633

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

# UNOFFICIAL COPY

40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00304316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,  
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS AFORESAID.

Commonly known as: 10146 Hartford Court Unit #1C  
Schiller Park, IL 60176

PIN 12-21-111-021-1003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its 1ST VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its corporate seal affixed hereto this        day of       , 20      .

JUL 07 2009

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

By: [Signature]  
**MICALL BACHMAN, 1ST VICE PRESIDENT**

Attest: [Signature]  
**David Perez, Asst. Vice President**

STATE OF TEXAS  
COUNTY OF COLLIN

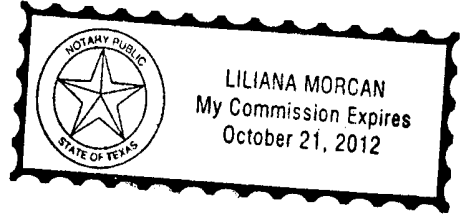
SS

I, Liliana Morcan and David Perez, the undersigned Notary Public, do hereby certify that Micall Bachman who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this        day of       , 20      .

JUL 07 2009

[Signature]  
Notary Public **Liliana Morcan** SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-16633  
BOX 70  
DOCUMENT CONTROL DEPT.