

UNOFFICIAL COPY

Recording Requested By/Return To: FIRST PLACE BANK 1340 CORPORATE PARK DRIVE HUDSON, OH 44236 ATTN: WHOLESALE LOAN FUNDING

21210478M

Doc#: 0921847040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/06/2009 02:46 PM Pg: 1 of 3

This Instrument Prepared By:

MBLO FUNDING, INC 19420 S WOLF RD MOKENA, IL 60448 (708) 478-8400

ASSIGNMENT OF MORTGAGE

ROEDE Loan #: 568227724 PIN: 28-18-207-014

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto FIRST PLACE BANK, a corporation organized and existing under the laws of CHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated JUNY 17, 2009, made and executed by PHILLIP D ROEDE AND KIMBERLY A ROEDE, HUSBAND AND WINE AS TENANTS BY THE ENTIRETY, to and in favor of MBLO FUNDING, INC upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED

Parcel ID # 28-18-207-014

Property Address: 15104 CHESTNUT LANE, OAK FOREST, 17 50452

1000 M

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 17, 2009.

Assignor: MBLq

By: JOSEPH M SIWINS

FUNDIN

PRESIDENT

DocuTech 5115 (IL) 1523.4

Rev. 10/02

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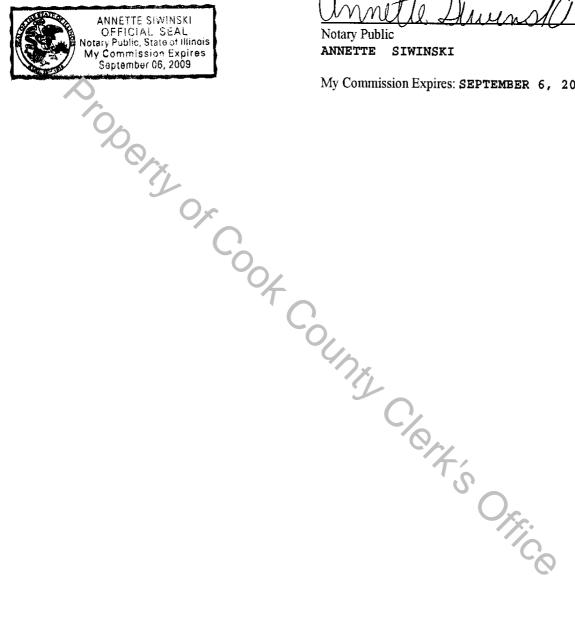
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568227724

State of ILLINOIS County of WILL

This instrument was acknowledged before me on JULY 17, 2009 by JOSEPH M SIWINSKI as PRESIDENT of

MBLO FUNDING, INC.



Notary Public

ANNETTE SIWINSKI

My Commission Expires: SEPTEMBER 6, 2009

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"Exhibit A"

File Number:

10593

Tax Number:

Street Address: 15104 Chestnut Lane

City:

Oak Forest

28-18-207-014-0000

County: Cook

Legal Description:

LOT 14 IN BLOCK 17 IN BRUNO JONIKAS FOREST VIEW HILLS, UNIT NO. 3, A SUBDIVISION OF AS'T IDIAN, IN CONTROL COUNTY PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LWT File No.: 10593 **LWT** Legal Description