

LWT  
103110

# UNOFFICIAL COPY

Recording Requested By/Return To:  
**FIRST PLACE BANK**  
1340 CORPORATE PARK DRIVE  
HUDSON, OH 44236  
ATTN: WHOLESALE LOAN FUNDING



Doc#: 0921847042 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2009 02:46 PM Pg: 1 of 2

This Instrument Prepared By:

**MBLO FUNDING, INC**  
19420 S WOLF RD  
MOKENA, IL 60448  
(708) 478-8400

## ASSIGNMENT OF MORTGAGE

**TOBIN**  
Loan #: 568167714  
PIN: 24-22-422-017-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated JULY 16, 2009, made and executed by **BARBARA J TOBIN, AN UNMARRIED WOMAN**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in COOK County, State of Illinois:

**LOT 22 IN SECOND ADDITION TO LINE CREST MANOR, BEING A RESUBDIVISION OF LOT "B" IN FIRST ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 29, 1959 AS DOCUMENT NUMBER 17461147, IN COOK COUNTY, ILLINOIS..**

Parcel ID # 24-22-422-017-0000

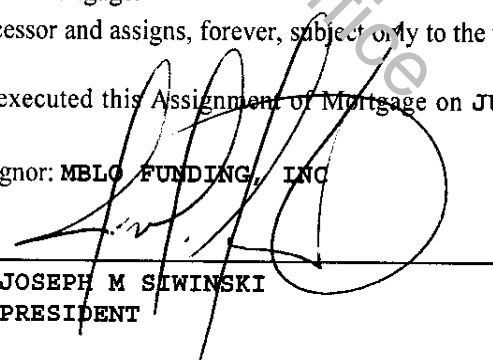
Property Address: 4321 W LINECREST DRIVE, ALSIP, IL 60803

Such Mortgage having been given to secure payment of **ONE HUNDRED FORTY NINE THOUSAND** Dollars (\$149,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0921847042) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 16, 2009.

Assignor: **MBLO FUNDING, INC**

By:   
**JOSEPH M SIWINSKI**  
PRESIDENT

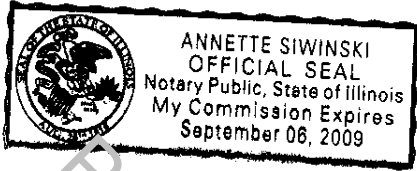
# UNOFFICIAL COPY

568167714

State of **ILLINOIS**  
County of **WILL**

)

This instrument was acknowledged before me on **JULY 16, 2009** by **JOSEPH M SIWINSKI** as **PRESIDENT** of **MBLO FUNDING, INC.**



*Annette Siwinski*

Notary Public

**ANNETTE SIWINSKI**

My Commission Expires: **SEPTEMBER 6, 2009**

Property of Cook County Clerk's Office