

# UNOFFICIAL COPY

08/06/2009

Recording Requested By/Return To:  
**FIRST PLACE BANK**  
1340 CORPORATE PARK DRIVE  
HUDSON, OH 44236  
ATTN: WHOLESALE LOAN FUNDING



Doc#: 0921847035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2009 02:44 PM Pg: 1 of 3

This Instrument Prepared By:

**MBLO FUNDING, INC**  
19420 S WOLF RD  
MOKENA, IL 60448  
(708) 478-8400

## ASSIGNMENT OF MORTGAGE

**SASS**  
Loan #: 567844272  
PIN: 27-18-320-004-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated **JANUARY 26, 2009**, made and executed by **JOHN P SASS AND ELLEN M SASS, HUSBAND AND WIFE AS JOINT TENANTS**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in **COOK** County, State of Illinois:

**SEE ATTACHED.**

Parcel ID # 27-18-320-004-0000

Property Address: 11941 OAK HILL DRIVE, ORLAND PARK, IL 60467

Such Mortgage having been given to secure payment of **TWO HUNDRED NINE THOUSAND FIVE HUNDRED** Dollars (\$209,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0921847035**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JANUARY 26, 2009**.

Assignor: **MBLO FUNDING, INC**

By:   
**JOSEPH M SIWINSKI**  
**PRESIDENT**

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567844272

State of **ILLINOIS**  
County of **WILL**

}

This instrument was acknowledged before me on **JANUARY 19, 2009** by **JOSEPH M SIWINSKI** as **PRESIDENT of MBLO FUNDING, INC.**



*Annette Siwinski*

Notary Public

**ANNETTE SIWINSKI**

My Commission Expires: **SEPTEMBER 6, 2009**

Property of Cook County Clerk's Office

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Lincoln-Way Title, Inc.

## “EXHIBIT A”

**FILE NUMBER:** 10319

**STREET ADDRESS:** 11941 Oak Hill Drive

**CITY:** Oland Park

**COUNTY:** Cook

**TAX NUMBER:** 27-18-320-004-0000

### LEGAL DESCRIPTION:

Lot #4 in Ruslin Estates, being a subdivision of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 18, Township 36 North, Range 12, East of the Third Principal Meridian (excepting therefrom the South 17.07 feet and also excepting therefrom the South five (5) acres lying North of the South 17.07 feet) together with the East half of the Northwest Quarter of the Southwest Quarter of Section 18, Township 36 North, Range 12, East of the Third Principal Meridian (excepting therefrom the South fifteen (15) acres of that part of the said East half lying North of a line 5.75 feet North of and parallel to the South line of said East half of the Northwest Quarter of the Southwest Quarter, in Cook County, Illinois.