

UNOFFICIAL COPY

Recording Requested By/Return To: FIRST PLACE BANK 1340 CORPORATE PARK DRIVE HUDSON, OH 44236 ATTN: WHOLESALE LOAN FUNDING 6921847637

Doc#: 0921847037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/06/2009 02:45 PM Pg: 1 of 3

This Instrument Prepared By:

MBLO FUNDING, INC 19420 S WOLF RD MOKENA, IL 60448 (708) 478-8400

ASSIGNMENT OF MORTGAGE

MORGAN Loan #: 568273173 PIN: 04-35--207-038-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 19420 S WOLF RD, MOKENA, IL 60448, does hereby grant, ell, assign, transfer and convey unto FIRST PLACE BANK, a corporation organized and existing under the laws of CHIO (herein "Assignee") whose address is 999 EAST MAIN STREET, RAVENNA, OH 44266 a certain Mortgage dated JULY 8, 2009, made and executed by DOUGLAS D MORGAN AND MEREDITH H MORGAN, HUSBAND AND WIFE AC TENANTS BY*ENTIRETY, to and in favor of MBLO FUNDING, INC upon the following described property situated in COOF County, State of Illinois: ***\footnote{O}COUNTY OF TENANTS BY*ENTIRETY OF TENANTS BY*ENTIRE

SEE ATTACHED.

Parcel ID # 04-35-~207-038-0000

Property Address: 1145 RALEIGH ROAD, GLENVIEW, IL 60025

1000 M

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 8, 2009.

By:

Assignor: MBI/O

funding/

JOSEPH M STWINSKI

PRESIDENT

DocuTech 5115 (IL) 1523.4

Rev. 10/02

Page 1 of 2



0921847037 Page: 2 of 3

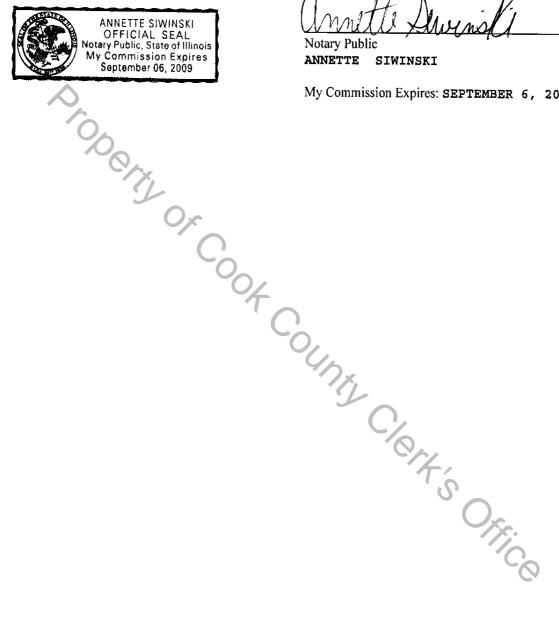
UNOFFICIAL COP

568273173

State of ILLINOIS County of WILL

This instrument was acknowledged before me on JULY 8, 2009 by JOSEPH M SIWINSKI as PRESIDENT of

MBLO FUNDING, INC.



Notary Public

ANNETTE SIWINSKI

My Commission Expires: SEPTEMBER 6, 2009

0921847037 Page: 3 of 3

UNOFFICIAL COPY



"Exhibit A"

File Number:

10684

Street Address:

1145 Raleigh Road

City:

Glenview

Tax Number:

04-35-207-038-0000

County: Cook

Legal Description:

LOT 27 IN CLUB VIEW HIGHLANDS A SUBDIVISION OF ALL THAT PART OF BLOCK 1 OF HUTCHING'S ADDITION TO OAK GLEN BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN 2/CEPT THE WESTERLY 175 FEET OF SAID BLOCK 1 MEASURED ON NORTH AND SOUTH LINES OF SAID BLOCK 1; THENCE SOUTHERLY 74.5 FEET OF WESTERLY 175 FEET OF SAID BLOCK 1; ALSO A PART OF LOT 5 IN SUBDIVISION OF THE SOUTH 8.63 CHAINS OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 35, AS FOLLOWS: BEGINNING AT THE SOUTHEAST COPNER OF LOT 5, THENCE NORTH ON EAST LINE OF LOT 5, 19.6 FEET; THENCE WET 359.69 FLET; THENCE SOUTH WESTERLY PARALLEL WITH WAUKEGAN ROAD 19.2 FEET TO THE SOUTH LINE OF LOT 5; THENCE EAST ON SOUTH LINE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

LWT File No.: 10684 LWT Legal Description