Doc#. 0921857167 fee: \$48.00

Doc#. 08/66/2009 125 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHAWN LYERLY** 

Loan Number: 2000992177

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOUSENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): JAMES D. DAVIS & 3HARON E. DAVIS, HUSBAND AND WIFE

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0325329216 Date of Note: 07/28/2003 Original Recording Date: 09/10/2003

Property Address: 414 DARROW AVE EVANSTON, 1, 60202-3249

Legal Description:

LOT 13 (EXCEPT THE NORTH 7 FEET THEREOF) 7. LE NORTH 1 FOOT OF LOT 14 IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-25-200-060-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2009.

CITIMORTGAGE, INC.

By: PATTIK MILLER Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 08/06/2009 by PATTI K MILLER, Vice-President of CIT MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC County

Notary Public: SHAWN LYERLY

C/6/4/50,

My Commission Expires:

10/06/2012

Resides in: Carroll