

LWT
10/20/09

UNOFFICIAL COPY

Recording Requested By/Return To:
FIRST PLACE BANK
1340 CORPORATE PARK DRIVE
HUDSON, OH 44236
ATTN: WHOLESALE LOAN FUNDING



Doc#: 0921857272 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2009 02:59 PM Pg: 1 of 3

This Instrument Prepared By:

MBLO FUNDING, INC
19420 S WOLF RD
MOKENA, IL 60448
(708) 478-8400

ASSIGNMENT OF MORTGAGE

SHAH
Loan #: 568035169
PIN: 14-28-300-051-1002

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **19420 S WOLF RD, MOKENA, IL 60448**, does hereby grant, sell, assign, transfer and convey unto **FIRST PLACE BANK**, a corporation organized and existing under the laws of OHIO (herein "Assignee") whose address is **999 EAST MAIN STREET, RAVENNA, OH 44266** a certain Mortgage dated **JUNE 26, 2009**, made and executed by **PUJA B SHAH, AN UNMARRIED WOMAN**, to and in favor of **MBLO FUNDING, INC** upon the following described property situated in **COOK** County, State of Illinois:

SEE ATTACHED.

Parcel ID # **14-28-300-051-1002**

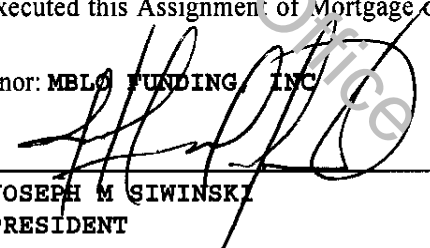
Property Address: **736 W SCHUBERT AVE UNIT 2, CHICAGO, IL 60614**

Such Mortgage having been given to secure payment of **TWO HUNDRED SEVENTY THOUSAND Dollars (\$270,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0921857271**) of the COUNTY Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 26, 2009**.

Assignor: **MBLO FUNDING, INC**

By: 
JOSEPH M SIWINSKI
PRESIDENT

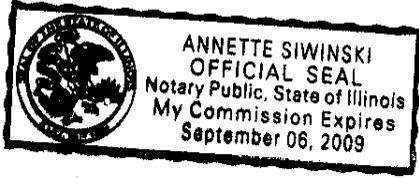
UNOFFICIAL COPY

568035169

State of ILLINOIS
County of WILL

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This instrument was acknowledged before me on JUNE 26, 2009 by JOSEPH M SIWINSKI as PRESIDENT of MBLO FUNDING, INC.



Annette Siwinski

Notary Public

ANNETTE SIWINSKI

My Commission Expires: **SEPTEMBER 6, 2009**

Property of Cook County Clerk's Office

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Lincoln-Way Title, Inc.

“EXHIBIT A”

FILE NUMBER: 10202

STREET ADDRESS: 736 W. Schubert Ave Unit 2

CITY: Chicago

COUNTY: Cook

TAX NUMBER: 14-28-300-051-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 IN THE SCHUBERT AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT “A” TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020629565; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G2 AND STORAGE SPACE S2 AS A LIMITED COMMON ELEMENT.