UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS



Doc#: 0921804180 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/06/2009 09:55 AM Pg: 1 of 3

Loan No. 1835083570

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto REKHA R GANDHI AND REMESH N GANDHI, its/his/hers/their poirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of May 5, 2005, and recorded on June 13, 2005, in Volume/Book Page Document 0516434013 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1018217002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 9338 N NATCHEZ AVE, MORTON GROVE, IL, 50053 Witness my hand and seal 07/21/09.

hend

Vice President

Sant, Gross, Sant, Sant,

IL00.DOC 08/06/07



0921804180 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given and official seal 07/21/09.

Notary Public

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGA /ONG

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1835088570

County of: COOK COUNTY

Cook County Clerk's Office



0921804180 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 1835088570

Exhibit A

40-00076127

THE FOLLOWING DESCRIBED LAND IN THE COUNTY OF COOK, STATE OF ILLINOIS:

OF PART OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTH BAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGA 22 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CODERY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO RAMESH N. GANDRI
AND REKHA R. LADHI, HUSBAND AND WIFE BY DEED FROM
LIBBY SCHWARTZ, '(RUSTEE OF THE LIBBY SCHWARTZ TRUST
DATED JULY 2, 1993 R)ICORDED 07/05/1996 IN DOCUMENT
96514477, IN THE OFFICE OF THE RECORDER OF DEEDS FOR
COOK, ILLINOIS.