

Do Not Staple
BOX 178

UNOFFICIAL COPY

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321

PR# 0919224
INSTRUMENT PREPARED BY



Doc#: 0921805097 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2009 11:28 AM Pg: 1 of 3

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 2810697
MIN 100176106060284024
APN / Tax ID:

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

U.S. Bank National Association, as Successor Trustee to Bank of America, National Association, as successor by merger to LaSalle Bank, N.A. as Trustee for the MLM Trust Series 2006-HE6

with an address of 180 East Fifth Street, St. Paul, MN 55101

All beneficial interest under that certain Mortgage/Deed of Trust dated 06/13/2006 and executed by VICTOR RODRIGUEZ and KAUFFMAN TORRES the original lender being ACCREDITED HOME LENDERS INC, in the original amount of \$397,000.00

Recorded on 07/07/2006 in book at page as Instrument No. 061885008 of Official Records in the County Recorder's office of COOK, State of Illinois.

Property Address: 3106 N MONTICELLO AVE, CHICAGO, IL 606186614

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for ACCREDITED HOME LENDERS INC

Name: Melissa Tomlin
Title: Assistant Secretary

wcc

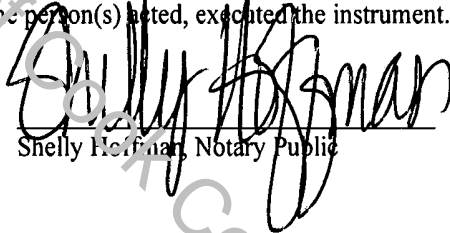
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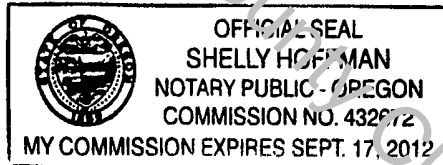
Loan: 2810697
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STATE OF OR
COUNTY OF Washington

On 7/29/2009 before me, Shelly Hoffman, Notary Public, Personally appeared Melissa Tomlin, who is the Assistant Secretary of MERS (Mortgage Electronic Registration Systems) as Nominee for ACCREDITED HOME LENDERS INC, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Shelly Hoffman, Notary Public



WCE

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LAW TITLE INSURANCE AGENCY INC. - CHICAGO
9933 N. LAWLER #560, SKOKIE, IL 60077
(847)329-7456, Fax (847)329-8901
Authorized Agent For: LAWYERS TITLE INSURANCE



SCHEDULE C - PROPERTY DESCRIPTIONCommitment Number: 36231-CC

The land referred to in this Commitment is described as follows:

LOT 22 IN HAENTZE AND WHEELER'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 5 ACRES THEREOF) IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4, TOGETHER WITH LOT 24 OF THE EXCEPTED WEST 24 ACRES AFORESAID;, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-26-106-039-0000

3106 N. MONTICELLO AVE, CHICAGO, IL 60618

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

WCC