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Doc#: 0921805148 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/06/2009 11:53 AM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-09 16: 72 (CFC)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Flectronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc., a Corporation of garized and existing under and by virtue of the laws of the State of TEMS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P., all interests in and under that certain Mortgage dated 2/13/2006 executed by Rene D. Ramirez and Llacelina Ramirez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/3/2006 as Document Number 0606202256 and which Mortgage covers the following described property, to-wit:

LOT 16 IN BLOCK 33 IN IRONWORKER'S ADDITION OF SOUTH CHICAGO, A SUBDIVISION OF SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

10538 S. Avenue M

Chicago, IL 60617

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

Pg. 1 of 2 File #14-09-16572

BOX 70

0921805148 Page: 2 of 2

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PIN 26-08-327-036

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by
1ST VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its corporate s
affixed hereto this day of
Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.
By: Mr. Attest:
MICALL BACHMAN, 157 V CE PRESIDENT David Perjaz, Asst. Vice President
STATE OF TEXAS SS
COUNTY OF COLLIN
I,, the ur dersigned Notary Public, do hereby certify that
Mical Bachman and David Perez who are personally known to me to be to
Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and verification and deed of said corporation, for the said corporation in the said
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under they hand and Seal this day of, 20
Lurem
Notary Public Liliana Morcan SEAL
January Comments of the Commen

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-16572

BOX 70

DOCUMENT CONTROL DEPT.

