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Doc#: 0921805169 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/06/2009 12:26 PM Pg: 1 of 2

Above space for Recorder's Use Only

Lo an #0001544119 File # 14-09-17902 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valueble consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 1/22/2007 executed by

Juanita Perez

を発生している。 1987年 - 19

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/28/2007 as Document Number 0708742071 and which Mortgage covers the following described property, to-wit:

LOT 11 IN BLOCK 8 IN KINSEY'S IRVING PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4224 N. Oriole Avenue Norridge, IL 60706

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

Pg. 1 of 2 File #14-09-17902

0921805169 Page: 2 of 2

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PIN 12-13-308-030

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first p		igned by its orporate seal
affixed hereto this the day of duly	, 20 69 .	
Mortgage Electronic Registration Systems, Inc. as	Nominee for Taylor, Bean & Whitak	cer
Mortgage Corp		
By: Plunca Mule Attest:	odi Et	
Belinda Roane	Leslie F. Hawking	\\$\frac{1}{2}.
Vice President Ox	Leslie E. Hawkins Vice Project	
STATE OF Florida SS		- 30°
COUNTY OF Duval		~
	gned Notary Public, do hereby certify	
	wilrs who are personally known to n	
Authorized Signatory of the corporation that execu		
acknowledged said instrument to be the free and v		
uses and purposes therein mentioned, and on oath	stated that he was authorized to execu	ute said
instrument.	C'2	
GIVEN under my hand and Seal this Lh day of _	Juy ,2059.	
lach)		
Notary Public SEAL	O _S	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-17902

BOX 70

DOCUMENT CONTROL DEPT.

PATRICIA CUMMINGS
Notary Public - State of Florida
My Commission Expires Apr 21, 2011
Commission # DD 665147
Bonded Through National Notary Assn.