

UNOFFICIAL COPY

Do Not Staple
BOX 178

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 0914570



Doc#: 0921805110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2009 11:36 AM Pg: 1 of 3

INSTRUMENT PREPARED BY

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 981522
MIN 100372405060375994
APN / Tax ID:

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

The Bank of New York Mellon Trust Company, National Association f/k/a The Bank of New York Trust Company, N.A., as successor to JPMorgan Chase Bank, National Association, as Trustee for the MLMI SURF Trust Series 2005-BC4

with an address of 601 Travis Street, Houston, TX 77002

All beneficial interest under that certain Mortgage/Deed of Trust dated 06/24/2005 and executed by IOAN IACOB the original lender being WILMINGTON FINANCE, INC A DIVISION OF AIG FEDERAL SAVINGS BANK, in the original amount of \$272,000.00

Recorded on 07/20/2005 in book at page as Instrument No. 0520102093 of Official Records in the County Recorder's office of COOK, State of Illinois.

Property Address: 4719 N KEWANEE AVE, CHICAGO, IL 606304323

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee
for WILMINGTON FINANCE, INC A DIVISION OF AIG FEDERAL
SAVINGS BANK

Name: Melissa Tomlin
Title: Assistant Secretary

WCC

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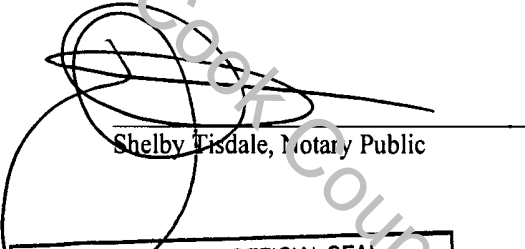
UNOFFICIAL COPY

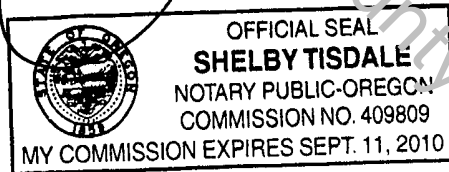
Loan: 981522
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STATE OF OR
COUNTY OF Washington

On 7/30/2009 before me, Shelby Tisdale, Notary Public, Personally appeared **Melissa Tomlin**, who is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as Nominee for WILMINGTON FINANCE, INC A DIVISION OF AIG FEDERAL SAVINGS BANK**, Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Shelby Tisdale, Notary Public



WCC

781522

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LOT 31 IN BLOCK 2 IN ELSTON AVENUE ADDITION TO IRVING PARK BEING A
SUBDIVISION OF LOT 4 IN COUNTY CLERKS DIVISION OF LOTS 1 AND 7 TO 15
INCLUSIVE IN FITCH AND HECOX'S SUBDIVISION OF NORTH EAST 1/4 OF
SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # B-15-215-016

Property of Cook County Clerk's Office

WCC