Doc#. 0921808066 fee: \$48.00 UNOFFIC Aatle: 08/06/2009 08 10 AWPg: 1 of 1 Cock County Recorder of Deeds Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 07709015+9

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WONAH K ROSS AND JOSHUA C ROSS WIFE AND HUSBAND, TENANCY BY THE ENTIRETIES

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0532002247 Date of Note: 10/06/2005 Original Recording Date: 11/16/2005

Property Address: 2056 WEST ARMITAGE UNIT F CHICAGO, IL 60647

Legal Description:

THE NORTH 19.65 FEET OF THE SOUTH 60.45 FEFT. OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-31-139-004-0000,14-31-139-005-0000,14-31-139-006-0000,14-31-139-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: PATTIK MILLER Title: Vice-President

State of MD City/County of Washington

-10/4's Offic This instrument was acknowledged before me on 08/05/2009 by PATTI K MILLER, Vice-President of MORTCA GE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

obin A

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington