Doc#. 0921808233 fee: \$48.00 UNOFFIC Att: 08/66/2009 08 47 AWPg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

RAYMOND ANDERSON 649 N EAGLE LANE PALATINE IL 60067

Loan Number: 61001/2056

SUBMITTED BY: Karen M. Darkes

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND E AN DERSON AND MARIA DI PRIMA-ANDERSON A/K/A MARIA A PRIMA-

ANDERSON, HIS WIFE IN JOINT TENANCY

Original Mortgagee(S): HARRIS, N.A., successo in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 0421133123 Date of Note: 07/15/2004 Original Recording Date: 07/29/2004

Property Address: 649 N EAGLE LANE PALATINE, 1/2 6 7067

Legal Description:

LOT 41 IN VILLAGE OF PALATINE CINDERELLA FARX SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THILD PRINCIPAL MERIDIAN PLAT RECORDED APRIL 22, 1960 AS DOCUMENT NO. 17835768 IN COOK COUNTY, ILLING IS

Pin #: <u>02-14-110-006-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

C/orts Or This instrument was acknowledged before me on 08/05/2009 by Debbie Smith, Vice President of Harris N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

Notary Public: Karen M. Darkes

My Commission Expires:

Karen Kr. Dreken

12/06/2010 Resides in: Cook