Doc#. 0921808395 fee: \$48.00 UNOFFIC Atte: 08/06/2009 02/26 PM/Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

Bank of America, N.A. P.O. BOX 2590 Chicago IL 60690

WHEN RECORDED MAIL TO:

Fisery Lending Solutions Michael J Ullrich Sr 8229 S Kilbourn Ave Chicago IL 60652

SUBMITTED BY: Jessica Larsen

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Illinois

Original Mortgagor(S): Original Mortgagee(S):

Loan Number: 7201186108

Original Instrument No: 0831104101

Date of Note: 10/14/2008

Original Recording Date: 11/06/2008

Property Address: 8229 S Kilbourn Ave Chicago, IL 500 52

Legal Description:

LOT 18 IN SCOTTSDALE FIRST ADDITION, BEING CAYMOND L. LUTGORT'S RESUBDIVISION OF PART OF THE EAST 112 OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 112 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 112 OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN AFORESAID ASSISSOR'S SUBDIVISION, ALSO LOTS D & E IN SCOTTSDALE, BEING RAYMOND L. LUTGERT'S SUBDIVIS ON OF PART OF THE EAST 1/2 OF SAID LOTS IN ASSESSOR'S SUBDIVISION, ACCORDING TO THE PLAT THEKEOF RECORDED MARCH 18, 1952, AS DOCUMENT # 15,297,457, IN COOK COUNTY. ILLINOIS.

Pin #: 19-34-111-022-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2009. T'S OFFICE

Bank of America, N.A.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/04/2009 by Shyanne Fankhauser, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LARSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache