

**Release of Mortgage
(Illinois)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0921808325 fee: \$48.00
Date: 08/06/2009 11:25 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

KNOW ALL MEN BY THESE PRESENTS

40986716 (2)
That THE PRIVATEBANK AND TRUST COMPANY of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGAGE DATED THE 21st DAY OF NOVEMBER, 2003 made to THE PRIVATEBANK AND TRUST COMPANY by US Bank NA Trust No. 7199 and a certain MORTGAGE RECORDED THE 23rd DAY OF AUGUST, 2007 made to THE PRIVATEBANK AND TRUST COMPANY by US Bank NA, a successor trustee to Firststar Bank NA as trustee U/T/A dated 1/11/99 A/K/A Trust No. 7199 and a certain MORTGAGE RECORDED THE 1st DAY OF NOVEMBER, 1999 made to THE PRIVATEBANK AND TRUST COMPANY by US Bank NA, a successor trustee to Firststar Bank NA as trustee U/T/A dated 1/11/99 A/K/A Trust No. 7199 and recorded as documents No. 0401327014 and 0723554088 and 0730554098, respectively in book * at page * in the office of the RECORDER of COOK County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOTS 1 AND 2 IN BLOCK 3 IN SCHNEIDER'S SUBDIVISION OF THE NORTH 18 RODS AND 3 FEET OF THE SOUTH 54 RODS AND 9 FEET OF THE WEST 44 RODS OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 16-06-316-010-0000

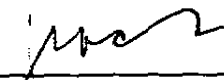
Address (es) of premises: 533 N. Marion Street, Oak Park, IL 60302-1679

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness our hands and seals this 14th day of JULY, 2009.

The PrivateBank & Trust Company

By:


Edwin Cachola, Loan Operations Officer

By:


Richard S. Nied, Associate Managing Director

UNOFFICIAL COPY

When recorded mail to:

Allen Realty & Builders, Inc.
187 N. Marion
Oak Park, IL 60301-1505

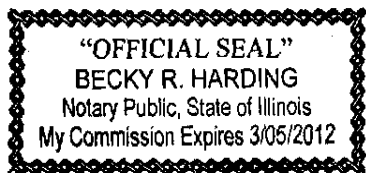
LN #

STATE OF ILLINOIS _____)

COUNTY OF COOK _____)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, ASSOCIATE MANAGING DIRECTOR, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of JULY 2009.



Notary Public

Becky R. Harding
Becky R. Harding
3-5-12

Commission Expires _____

This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATEBANK AND TRUST COMPANY

70 W. Madison St., Chicago, IL 60602

US BK NA TRUST# 7199
40986716 IL
FIRST AMERICAN ELS
RELEASE



(Name and Address)

Return To:
Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording