

Citywide Title Corporation 850 West Jackson Boulevin OFFICIAL COP Chicago, Illinois 60607

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO DMU send tax notices to James F Allen Linua Allen 245 Haman Road Palatine, 12 60067 SEND TAX NOTICES TO:



0921811101 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/06/2009 12:45 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does not by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F. ALLEN and LINDA ALLEN, 245 HAMAN ROAD, PALATINE, IL 60067, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th Day of December, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _ document no. __0535336127 _____, to the premise therein described as icliows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 26 IN SUNNY MEAD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 245 HAMAN ROAD, PALATINE, IL 60067. The Real Property tax identification number is 02-19-204-002-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-19-204-002-0000

Address(es) of premises: 245 HAMAN ROAD PALATINE, IL _day of _ JULY 20_09 Witness Our hand and seal, this

LAURIE WALRACK SR LN SRV SP

(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. MMPARDUCCI

(SEA

0921811101 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
39911696870 (Continued)



Loan No: 39911696870

Page 2

On this	to me to be the to the strain and foregoing at executed the within and foregoing and deed of the said Lender, duly the uses and purposes therein ument and that the seal affixed is ILLINOTS
Appeared LAURIE WALRACK and known SR LN SRV SP , authorized agent for the Lender that instrument and acknowledged said instrument to be the free and voluntary act are authorized by the Lender through its board of directors or otherwise, for the mentioned, and on oath stated that they are authorized to execute this said instrument to be the free and voluntary act are authorized by the Lender through its board of directors or otherwise, for the mentioned, and on oath stated that they are authorized to execute this said instrument to be the free and voluntary act are authorized by the Lender through its board of directors or otherwise, for the mentioned, and on oath stated that they are authorized to execute this said instrument to be the free and voluntary act are authorized by the Lender through its board of directors or otherwise, for the mentioned, and on oath stated that they are authorized to execute this said instrument to be the free and voluntary act are authorized by the Lender through its board of directors or otherwise, for the mentioned, and on oath stated that they are authorized to execute this said instrument to be the free and voluntary act are authorized by the Lender through its board of directors or otherwise, for the mentioned action of the lender through the lender	dersigned Notary Public, personally to me to be the at executed the within and foregoing nd deed of the said Lender, duly the uses and purposes therein ument and that the seal affixed is ILLINOTS
LASER PRO Lending, Ver. 5.28.0., 004 "July, Hartend Financial Solutions, Inc. 1997, 2005. All Rights Reserved IL. INLIPLICENLIPLYRELEASE.CFC TR	
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