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Prepared By: Rakeisha Neal
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0921815060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2009 02:07 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 30, 2009

Loan#: 0055782817
Invoice#: E1361988
CostCenter#: USR
Package#: 75868287
Document#: 818940

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **STEPHEN T WEBER / CHERYL L WEBER a.k.a. CHERI WEBER** to **CHARLES SCHWAB BANK MORTGAGEE**, dated **November 21, 2008** and filed for record **December 5, 2008** as Document Number **0834022074** for Loan Amount of **\$200000.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA WAS RECORDED ON _____ AS DOC # _____, BOOK/PAGE # _____.

PIN: 05-28-308-027-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2040 ELMWOOD AVENUE WILMETTE, Illinois 60091

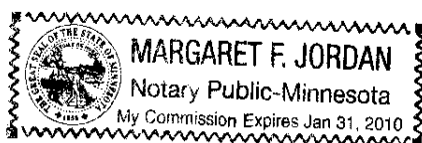
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK

By 

Pam Iserman, Assistant Vice President

On July 30, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Margaret F Jordan, Notary Public
My Commission Expires: January 31, 2010

Spa
M-100
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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:
PARCEL 1: LOTS 44 AND 45 IN BLOCK 2 IN NATHAN'S SUBDIVISION OF LOT 4 IN LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTIONS 28, TOWNSHIP 42 ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: THE 8 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 44 AND 45 AFORESAID IN COOK COUNTY, ILLINOIS, AS VACATED BY ORDINANCE RECORDED MARCH 22, 1968 AS DOCUMENT 20437878, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U00818940

1427 7/29/2009 75868287/1

Property of Cook County Clerk's Office