

UNOFFICIAL COPY



Doc#: 0921815022 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2009 10:29 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Barb Czyznikiewicz**  
**Park National Bank - MDPS - Oak Park**  
**28 W. Madison St., 1st Flr,**  
**Oak Park, IL - 60301**  
Voice: 7083863430

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

**LOAN #: 610008196 "John McGivern, An Unmarried Person" Cook County Recorder, Illinois**

**Dated: July 27, 2009**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PARK NATIONAL BANK N.A.** does hereby certify that a certain mortgage executed by **JOHN MCGIVERN, AN UNMARRIED PERSON** to **PARK NATIONAL BANK N.A.** dated **3/14/2007** calling for the original principal sum of dollars (**\$230,300.00**), and recorded on **APRIL 5, 2007** in Mortgage Record , page and/or instrument # **0709535129**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$230,300.00**  
Tax Parcel ID: **16-07-224-005-0000, 16-07-224-006-0000, 16-07-224-007-0000 (AFFECTS UNDERLYING PROPERTIES**  
Property Address: **125 N EUCLID AVE #401, OAK PARK, IL 60301**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **27th** day of **July, 2009**.

*Syes  
#3  
and  
myls  
E*

# UNOFFICIAL COPY

LOAN #: 610008196 "John Mcgovern, An Unmarried Person" Cook County Recorder, Illinois

Dated: July 27, 2009

PARK NATIONAL BANK N.A.

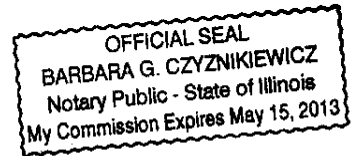
By: Clara B. Zanders  
**CLARA B. ZANDERS**  
**ADMINISTRATIVE OFFICER**

State of **ILLINOIS**  
County of **COOK**

On **July 27, 2009**, before me, **Barbara G. Czyznikiewicz** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Clara B. Zanders, Administrative Officer of PARK NATIONAL BANK N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Barbara G. Czyznikiewicz  
Notary Public  
**Barbara G. Czyznikiewicz**



(This area is for notarial seal)

## UNOFFICIAL COPY

## EXHIBIT " A "

UNIT NUMBER 401 IN THE EUCLID COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 AND THE EAST 26.86 FEET OF LOT 3 LYING ABOVE AN ELEVATION OF 43.50 FEET AND BELOW AN ELEVATION OF 56.00 FEET (VILLAGE OF OAK PARK DATUM) EXCEPT THOSE PARTS OF SAID LOTS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES, 08 MINUTES, 35 SECONDS EAST, ALONG THE 1E LINE OF LOT 1, A DISTANCE OF 26.68 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE APPROXIMATE CENTERLINES OF INTERIOR WALLS AND THEIR EXTENSIONS, NORTH 89 DEGREES, 46 MINUTES, 59 SECONDS WEST, A DISTANCE OF 24.64 FEET; THENCE SOUTH 00 DEGREES, 59 MINUTES, 35 SECONDS EAST, A DISTANCE OF 1.27 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 45 SECONDS WEST, A DISTANCE OF 34.78 FEET; THENCE NORTH 00 DEGREES, 22 MINUTES, 40 SECONDS EAST, A DISTANCE OF 31.58 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 45 SECONDS EAST, A DISTANCE OF 26.79 FEET; THENCE SOUTH 00 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 18.84 FEET; THENCE SOUTH 89 DEGREES, 46 MINUTES, 59 SECONDS EAST, A DISTANCE OF 8.24 FEET; THENCE SOUTH 00 DEGREES, 23 MINUTES, 48 SECONDS WEST, A DISTANCE OF 1.35 FEET; THENCE SOUTH 89 DEGREES, 46 MINUTES, 59 SECONDS EAST, A DISTANCE OF 22.41 FEET TO THE EAST LINE OF LOT 1; THENCE SOUTH 00 DEGREES, 08 MINUTES, 35 SECONDS WEST, ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 12.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALSO COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE NORTH 89 DEGREES, 51 MINUTES, 05 SECONDS WEST, ALONG THE SOUTH LINE OF LOT 1, 2 AND 3, A DISTANCE OF 137.44 FEET TO THE EXTENSION OF THE WEST FACE OF AN EXTERIOR WALL, THENCE NORTH 00 DEGREES, 07 MINUTES, 38 SECONDS EAST ALONG THE WEST FACE OF AN EXTERIOR WALL AND ITS EXTENSION, 29.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 57 MINUTES, 59 SECONDS WEST, A DISTANCE OF 5.29 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES, 18 SECONDS WEST, A DISTANCE OF 34.66 FEET; THENCE NORTH 89 DEGREES, 35 MINUTES, 28 SECONDS EAST, A DISTANCE OF 5.40 FEET TO THE WEST FACE OF AN EXTERIOR WALL; THENCE SOUTH 00 DEGREES, 07 MINUTES, 38 SECONDS WEST, ALONG THE WEST FACE OF AN EXTERIOR WALL, 34.70 FEET TO THE POINT OF BEGINNING, ALSO COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE NORTH 89 DEGREES, 51 MINUTES, 05 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1, 2 AND 3, A DISTANCE OF 137.44 FEET TO THE EXTENSION OF THE WEST FACE OF AN EXTERIOR WALL, THENCE NORTH 00 DEGREES, 07 SECONDS, 38 MINUTES EAST ALONG THE WEST FACE OF AN EXTERIOR WALL AND ITS EXTENSION, 59.28 FEET TO THE POINT OF BEGINNING OF A PARCEL LYING ABOVE AN ELEVATION OF 55.33 FEET, THENCE CONTINUING NORTH 00 DEGREES, 07 MINUTES, 38 SECONDS EAST, A DISTANCE OF 4.49 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 45 SECONDS EAST, A DISTANCE OF 12.48 FEET; THENCE SOUTH 00 DEGREES, 07 MINUTES, 38 SECONDS WEST, A DISTANCE OF 4.49 FEET, THENCE NORTH 89 DEGREES, 55 MINUTES, 45 SECONDS WEST, 12.48 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN IN SECOND RESUBDIVISION OF THE SUBDIVISION OF BLOCK 24 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND PART OF SCHEDULE A IS ONLY FOR CONVENIENCE PURPOSES IN THAT THE DECLARATION OF CONDOMINIUM HAS NOT BEEN RECORDED.

MCGIVERN

LOAN NO. 610008186

*JMM*