

# UNOFFICIAL COPY

Recording Requested/Prepared By:

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Doc#: 0921819014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2009 09:30 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

LOAN #: 010101 "Vera Kashuba" Cook County Recorder, Illinois

Dated: August 03, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **VERA KASHUBA & VLADIMIR KASHUBA** to **BANCO POPULAR NORTH AMERICA** dated **4/14/2005** calling for the original principal sum of dollars (**\$78,000.00**), and recorded on **APRIL 21, 2005** in Mortgage Record , page and/or instrument # **0511135295**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$78,000.00**  
Tax Parcel ID: **03-12-300-198-1015**  
Property Address: **770 RIVER WALK DRIVE, WHEELING, IL 60090**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **3rd** day of **August, 2009**.

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M  
B

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Dated: August 03, 2009

**BANCO POPULAR NORTH AMERICA**

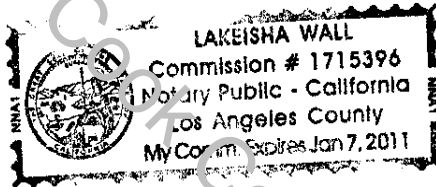
By: *Nellie Ruiz*  
**NELLIE RUIZ**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **August 03, 2009**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz, ASSISTANT VICE PRESIDENT of BANCO POPULAR NORTH AMERICA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Lakeisha Wall*  
Notary Public  
**Lakeisha Wall**



(This area is for notarial seal)

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EXHIBIT A

Commitment No.: 091056CL

## LEGAL DESCRIPTION

UNIT NUMBER 0035 IN RIVER MILL CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00448676, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 770 RIVER WALK DRIVE, WHEELING, IL 60090

Permanent Index No.: 03-12-300-198-1015

Property of Cook County Clerk's Office