

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005772627
ISTVAN JEKLI
PO Date: 07/28/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ISTVAN JEKLI MARRIED TO ELIZABETH JEKLI

to MIDAMERICA BANK, FSB dated March 22, 2004 calling for the original principal sum of dollars (\$100,000.00),
and recorded in Mortgage Record , page and/or instrument # 0410026267, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1430 GARDNER RD, WESTCHESTER IL - 60154
Tax Parcel No. 15212120530000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being theretó duly authorized, this 29th day of July, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY HAIRE

Its MORTGAGE OFFICER



Doc#: 0921822072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2009 03:05 PM Pg: 1 of 3

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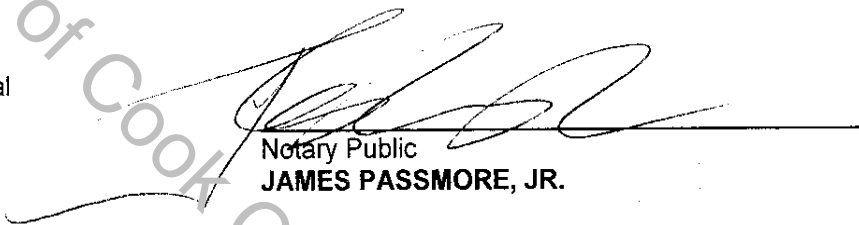
ISTVAN JEKLI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of July, 2009, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY BANK SPM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE, JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014

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ISTVAN JEKLI

0005772627

PO Date: 07/28/2009

LEGAL DESCRIPTION

PARCEL 1: LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NUMBER 9441119, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY WEST OF THE ADJOINING LOTS 499 AND 500 IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO THE WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1926 AS DOCUMENT NUMBER 9441119, IN COOK COUNTY, ILLINOIS.