

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449



Doc#: 0921822073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/06/2009 03:05 PM Pg: 1 of 2

0005790349
JAMES C PERKINS
PO Date: 07/27/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES C PERKINS AS TRUSTEE OF THE JAMES C PERKINS TRUST DATED JUNE 8, 2001 AND PATRICIA K PERKINS AS TRUSTEE OF THE PATRICIA K PERKINS TRUST DATED JUNE 8, 2001.

to **MIDAMERICA BANK, FSB** dated **May 30, 2009** calling for the original principal sum of dollars **(\$175,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0617205145**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3515 N LAKEWOOD AVE UNIT 1, CHICAGO IL - 60657
Tax Parcel No. **14203070371007**

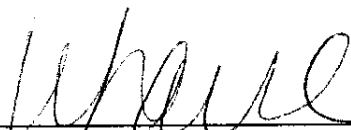
UNIT 3515-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD LIMITED CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90523736, AS AMENDED FROM TIME TO TIME, LOCATED IN LOTS 21 AND 22 IN BLOCK 4 IN OLIVER SUBDIVISION OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **July, 2009**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



WENDY HAIRE
Its **MORTGAGE OFFICER**

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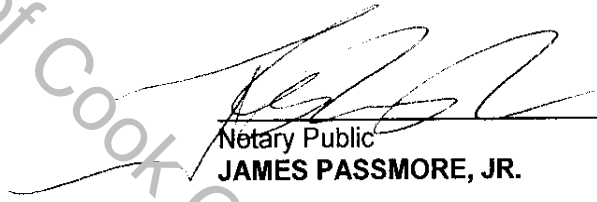
JAMES C PERKINS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of July, 2009, personally appeared WENDY HAIRE, MORTGAGE OFFICER, of NATIONAL CITY BANK / GM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE, JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014