



Doc#: 0921829040 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2009 12:07 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00429258642793

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPHINE B MILLER AND ROBERT A WEBSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 2003, and recorded on October 31, 2003, in Volume/Book Page Document 0330439058 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-06-401-021-0000 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM JOSEPHINE B MILLER AND ROBERT A WEBSTER TO JPMORGAN CHASE BANK, N.A. DATED APRIL 6, 2006, RECORDED MAY 3, 2006, DOCUMENT 0612322041 TO FORM A SINGLE LIEN OF \$200,000.00.

SUBORDINATION AGREEMENT FROM JOSEPHINE B MILLER AND ROBERT A WEBSTER TO CHASE MANHATTAN BANK USA, N.A. DATED MAY 17, 2006, RECORDED JUNE 20, 2006, DOCUMENT 0617154054 .

Address(es) of premises: 823 LINDEN AVE, OAK PARK, IL, 60302-1561 ✓  
Witness my hand and seal 07/21/09.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
ARLETHIA REED  
Vice President



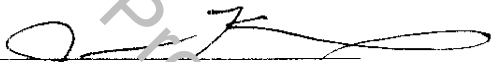
Handwritten notes: SU, P3, S-M-NO, CE, E

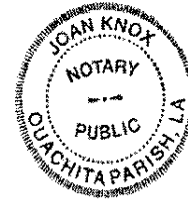
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/21/09.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: REGIERIC D GUINTO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00429258642793  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 07/16/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NO. 00429258642793

## EXHIBIT "A"

LOT 19 IN BLOCK B IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF BLOCK 1 ALL OF BLOCKS 2, 3 AND 4 IN L. AND W.F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

BEING THE SAME PROPERTY CONVEYED TO ROBERT A. WEBSTER AND JOSEPHINE B. MILLER HUSBAND AND WIFE JOINT TENANTS  
BY DEED FROM JOSEPH LEWIS AND LOUISE MARIE LEWIS HUSBAND AND WIFE  
RECORDED 05/10/1988

Office of Cook County Clerk's Office