UNOFFICIAL COPY

Doc#: 0921829038 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/06/2009 12:03 PM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE DEEDS OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Loan No. 19714/9926

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KYLE J HEATH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2004, and recorded on January 27, 2004, in Volume/Book Page Document 0402727155 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-244-009-0000 17-09-244-010-0000 17-09-244-011-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pert iming.

Address(es) of premises: 201 W. GRAND UNIT #603, CHICAGO, IL, 6061 Witness my hand and seal 07/20/09.

JPMORGAN CHASE BANK, N.

Ulanda Willis

Vice President

SATOLE STORES

IL00.DOC 08/06/07 Sy-No

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/20/09.

KARIN W. HARR'S - 5815

Notary Public

LIFETIME COMMISSION

Prepared by: RODOLFO DELA CRIZZ'R

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1971479926

County of: COOK COUNTY
Investor No: M22
Outbound Date: 07/16/09
Investor Loan No: 0211251623



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Loan Number: 1971479926

EXHIBIT A

UNITS 603 AND P-37 IN CONTEMPORAINE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 6, 7 AND 8 (EXCEPTING THEREFROM THAT PART TAKEN FOR COMMERCIAL PROPERTY) IN ÉLOCK 12, IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0402031119, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 17-09-244-009-0000
17-09-244-010-0000
17-09-244-031-0000
AFFECTS UNDERLYTA'S LAND