# **UNOFFICIAL COPY**

Mercury Title Company, LLC



Doc#: 0921940017 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2009 09:51 AM Pg: 1 of 5

### **COVER SHEET**

Cock County Recording

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<u> </u>	_Dee J
	_Mortgage
W-1	_Assignment
	Power of Attorney
	Release
	_Subordination Agreement
	_Other
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WHO SHE SPECIAL\_

WARRANTY DEED
Statutory (ILLINOIS)

whereof is hereby ack icwledged, and pursuant to authority given by the Board of Directors of said Corporation by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantees, and to its heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and the State of Illinois known and clestribed as follows, to wit:

the State of Illinois known and c'escribed as follows, to wit:

and Sujatha VENKATTAMAN husband and wife, not as joints tenants SEI: ATTACHED EXHIBIT "A" because with rights or Survivorship

Together with all and singular the nereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantees, its heirs and assigns forever.

And the Grantor, for itself, and its successors, does so enant, promise and agree, to and with the Grantees, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND DEFEND, subject to:

#### **SEE ATTACHED EXHIBIT "B"**

Grantor also hereby grants to the Grantees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

**Permanent Real Estate Index Number(s):** Part of 17-16-238-001-0000; 17-16-238-002-0000; 17-16-238-003-0000; 17-16-238-004-0000; 17-16-238-005-0000; 17-16-238-006-0000; 17-16-238-007-0000; 17-16-238-008-0000

Address of Real Estate: 235 W. Van Buren, Unit 2718, Chicago, IL 60607

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thereof, said frantor has eaused its name to be signed to these presents by its Vice President, this day of 235 W. Van Buren Development Corporation, an Illinois corporation COOK COUNTY
ESTATE TRANSACTION TAX **REAL ESTATE** TRANSFER TAX COUNTY TAX By: Name: Cind Wrona AUG.-5.09 Vice President 0010625 FP 103042 REVENUE STAMP State of Illinois. County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Cindy Wrona, personally known to me to be Vice President of 235 W. Van Buren Development Corporation, an Illinois corporation, appeared, before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as her free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. IMPRES NOTAR AL SEAL HERE 2009 Given under my hand and official seal this OFFICIAL SEAL CHRISTINE S. BRICKER Notary Public - State of Illinois Commission Expires Oct 03, 2010 Commission expires: Notary Public David J. O'Keefe This instrument was prepared by: Schain, Burney, Ross, & Citron, Ltd. 222 North LaSalle Street, Suite 1910 Chicago, Illinois 60601 SEND SUBSEQUENT TAX BILLS TO: MAIL TO: Raman and Venkatakrishnan Sujatha VenKatraman 235 W. Van Buren, Unit 2718 Chicago, Illinois 60607 City of Chicago Real Estate Dept. of Revenue RECORDER'S, OFFICE BOX NO. ransfer Stamp OR 585834 \$2,231,25 08/05/2009 10:22 Batch 07/28 STATE OF ILLINOIS REAL ESTATE 000004525 TRANSFER TAX AUG.-5.09 0021250

STATE

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

FP 103037

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#### **EXHIBIT "B"**

#### SUBJECT TO:

- 1. General Real Estate taxes not yet due and payable.
- 2. Liens and other matters of title over which the title insurer is willing to insure without cost to grantees.
- Applicable zoning and building laws or ordinances.
- 4. Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the 235 W. Van Buren Condominiums, including any and all amendments and exhibits thereto.
- 5. Declaration of covenants, conditions restrictions and easements relating to the Commercial Property (as defined in the Declaration).
- 6. The Condominium Property Act of Illinois.
- 7. Easements, air rights, covenants, conditions, agreements, building lines and restrictions of record which do not materially adve sely affect the use of the Premises as a condominium residence.
- 8. Leases, licenses, encroachments and agreements affecting the Common Elements or the Limited Common Elements (as defined in the Coclaration).
- 9. Acts done or suffered by Grantees or anyone claiming by, through, or under Grantees.
- 10. Utility easements whether recorded or unrecorded.
- 11. Schedule B exceptions listed in Mercury Title Commitment Number 2080326.

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#### PARCEL 1:

UNIT 2718 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PERMANFAT INDEX NUMBER:

17-16-238-031-0000	(\$13,004.33)
17-16-238-002-0000	(\$4,955.60)
17-16-238-003-0000	(\$4,955.60)
17-16-238-004-0000	(\$4,955.60)
17-16-238-005-0000	(\$9,911.32)
17-16-238-006-0000	(\$15,300.30)
17-16-238-007-0000	(\$12,143.09)
17-16-238-008-0000	(\$5,712.64)

AFFECTS UNDERLYING LAND AND OTHER PROPERTY