## INOFFICIAL COPY CERTIFICATE OF RELEASE

Date:

07/30/09

Order Number: 1410

008483182



Doc#: 0921940117 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2009 12:47 PM Pg: 1 of 2

1. Name of mortgagor(s):

JOSEPH & KATHLEEN LARMON

2. Name of original mortgagee

FIRST MIDWEST BANK

3. Name of mortgage servicer (if arg):

4. Mortgage recording:

Vol.:

or Document No.: 0021130526

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tiles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28-18-213-009-0000

Common Address: 15432 WALNUT ROAD, OAK FOREST, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone

State of Illinois 10

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by by l. lanzon,

**Notary Public** My commision expires on

Prepared by & Return to:

LARRY FRAZZINI

15255 S. 94TH AVENUE, SUITE 604 ORLAND PARK, ILLINOIS 60462

BOX 334 CT

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY

## Legal Description:

LOT 9 IN BLOCK 12 IN BRUNO JONIKAS' FOREST VIEW HILLS, UNIT NUMBER 6 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office