

UNOFFICIAL COPY



Doc#: 0921944002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2009 08:26 AM Pg: 1 of 2

RECORD & RETURN TO:
DOCX
1111 ALDERMAN DR.
Suite 350
Alpharetta, GA 30005
SPS R102 Loan #: 277- 0011350055
Special Projects T102

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 06/08/2005, recorded in Book NA, Page NA, Instrument No. 0518714055 on 07/06/2005 wherein WILLIAM L STOREY MARRIED TO LINDA STOREY, is/are the Property Owner/Mortgagor/Trustor(s), ADVANTAGE MORTGAGE CONSULTING, INC., located at 1700 S. MICHIGAN AVE #203, CHICAGO, IL 60616 is the original Mortgagee/Beneficiary, concerning real property located in the County of COOK, State of IL.
3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

*****Missing Assignment to U.S. Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-FF9 by Select Portfolio Servicing, Inc. as attorney in fact, located at 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256, from ADVANTAGE MORTGAGE CONSULTING, INC., located at 1700 S. MICHIGAN AVE #203, CHICAGO, IL 60616.*****

Property Address: 16133 WOLCOTT AVENUE, MARKHAM, IL 60428

PIN TAX ID: 29 19 215 006 0000, 29 19 215 007 & 008

LEGAL DESCRIPTION: LOTS 7,8,9 IN BLOCK 3 IN CROISSANT PARK MARKHAM THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this 28 DAY OF July, 2009.

U.S. Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-FF9 by Select Portfolio Servicing, Inc. as attorney in fact



Brent Bagley
Vice President



Witness: **Jebet Ngetich**




Witness: **Michelle Green**

STATE OF GEORGIA
COUNTY OF FULTON

On this, 7/28/2009, before me, **SHANNA HUNT**, a Notary Public in the state of Georgia, personally appeared **Brent Bagley**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public

My Commission Expires:

*****Prepared by: Shelly Scheffey, 1111 Alderman Drive,
Suite 350, Alpharetta, GA 30005, 1-888-362-9638*****



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013