

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Form 99-R

4344002

Perfection Legal Forms, Rockford, IL 61101



Doc#: 0921947012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2009 01:53 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,  
That the undersigned

NICOM CREDIT UNION f/k/a  
UNITED BELL CREDIT UNION  
1815 W. GOLF RD.  
SCHAUMBURG  
of the County of IL 60194

State of ILLINOIS

The party secured in and by a certain  
Mortgage executed by

Jose A. Villanueva and Carmen Villanueva,  
in joint tenancy

THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 2nd day of March A.D., 1993 and Recorded in the office of the Recorder  
of the County of COOK in the State of Illinois in Book of Mortgages, Page  
or Document Number 93189164, do hereby acknowledge receipt of full payment and satisfaction of the moneys  
secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit  
claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had  
to said document or said record thereof.

Lot 31 (except the East 21 feet) and Lot 32 (except the West 3 feet thereof) in Overfield's Resubdivision of Block 1 of Carne and Coomb's Addition to Pennock, being a subdivision of the South West 1/4 of the North West 1/4 of the South East 1/4 of Section 27, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

CKA: 4332 W. Drummond Pl, Chicago, IL 13-27-407-027  
(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 3rd day of December, A.D. 2001

*Jeanine Daly* (SEAL)  
*Annabelle Fleming* (SEAL)

