UNOFFICIAL COPY

After Recording Return To:

MATTHEW M FINK COLEEN M FINK 815 N WALNUT AVE ARLINGTON HEIGHTS IL 60004-5444 Doc#: 0921948020 Fee: \$38.00 Eugene "Gene" Moore HHSP Lee \$10.00 Cook County Recorder of Deeds Date: 08/07/2009 10:27 AM Fg: 1 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Matthew Fink and Coleen M. Fink, HIS WIFE, TENANTS BY THE ENTIRETY heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the ?nd day of August, 2008, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0824008263, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 17 AND 18 IN BLOCK 8 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE NORTHEAST '4 OF THE NORTHEAST /14 OF SECTION 30, TOWNSHIP 42 NORTH, KANGE 11, EAST OF THE THIRD PRINCIPLE MRIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 03-30-217-008-0000

Property Address: 815 N. Walnut Ave, Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0921948020 Page: 2 of 2

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IN TESTIMONY WH	EREOF, the sa	id, FIRST BANK &	TRUST, has c	aused these presents to
				, and its seal to be
hereto affixed, this	16th	day of <u>January</u>	, 2009	Notes and the State of State o
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		BY:		
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90-				
STATE OF ILLINOIS				
COUNTY OF COOK				
COUNTY OF COOK	0.0			
I. the undersign	ied, a notary 50	blic in and for said (County, in the	State aforesaid, DO
			•	me to be the AVP of
First Bank & Trust, and	d Folgar	Expersonally k	nown to me to	be the <u>VP</u> of said
corporation, and person	nally known to	be the same persons	whose names	are subscribed to the
				lly acknowledged that as
such AVP and _				
corporation to be affixed	_		•	
_			and voluntary	act of said corporation,
for the uses and purpos	ses therein set i	ortn.		
Given under m	y hand and seal	this 16th day	of <u>lanuar</u>	y , 2009.
	174 1761 11			
Commission expires:	4711	<u> </u>	Cara	MCROS.
			Notary Publ	9,
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