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SPECIAL WARRANTY DEED Statutory (Illinois) 0 1. (Corporation to Corporation)

U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Series 2004-GEL1

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authorize given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to

CHA Property Management, LLC

of COOK and State of Illinois, to wit:



Doc#: 0921955020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2009 10:00 AM Pg: 1 of 3

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 8632 W. 103rd Street, Palos Hitls IL 60465, party of the second part, the following described Real Estate situated in the County

SEF LEGAL DESCRIPTION ATTACHED

Together with all and singular the hereditaments and apparaments thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereon the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easemen so ovenants and restrictions of record.

Permanent Real Estate Index Number(s): 19-35-402-033-0000

19-35-402-050-0000

Address(es) of Real Estate: 3338 W. 83rd Place, Chicago, IL 60652

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its $X \cup C$ President, and attested by its $X \cap S$ Secretary, this XX

> NAME OF CORPORATION: U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Series 2004-GEL1 by: Wells Fargo Bank, N.A. as its Attorney-In-Fact

TMPRESS CORPORATE SEAL HERE

Loan Documentation PRESIDENT Ammy Stine Assistant Secretary SECRETARY

> PREMIER TITLE COMPANY 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

Brent Greenup

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	State of X	, County	of X	ss. I, the u	ndersigned, a Notary
			and State aforesaid,		CERTIFY, that
IMPRESS	$\mathbf{x} \supset \mathbb{A} \rightarrow \mathbb{A}$	Millian			to me to be the
NOTARIAL SEAL HERE	$X \vee P$	President of Wells Fargo	Bank, N.A. as Attorney-In-	Fact for U.S. Bank 1	National Association,
		for Structured Asse	t Securities Corpor	ation Series 2	004-GEL1, and
	V WILLOW	$\alpha \alpha \wedge 4\alpha \alpha$	personally kno	wn to be to be the X^{ot}	ンレン _ Secretary
of the said corpora	ation and personall	y known to me to be the san	ne persons whose names ar	re subscribed to the f	oregoing instrument,
aamad hafara m	a in narcon and seve	rally acknowledged that as su sed the corporate seal of said	ich V / President	and (2/) Section	stary, they signed and
delivered the said	instrument and causes of said cornoration	, as their free and voluntary	act, and as the free and volu	intary act and deed of	said corporation, for
the uses and purpo	oses therein set forth	l,			
			6		
			√,		
		711	1: 14		
Given under my hand and or civil seal, this X/ day of 20					
Commission expires X 2013 X					
NOTARY PUBLIC					
			CDCTOUGH N. OW CO.	سمم	
Property Address	: 3338 W. 83rd Plac	ee, Ch. 22ge, 1L 60652	GRETCHEN N. GILMAN Notary Public	ł	
			Washington County		
Maryland My Commission Expires Apr 11, 2013					
THIS INSTRUMENT WAS PREPARED BY:					
Thomas J. Anselmo 1807 W. Diehl Road, #333					
		Naperville, IL 60563-1890			- 17 1-4-
			City of Chicago		Real Estate
MAIL TO:			Dent of Rever		ransfer Stamp
Vytenis	Lietuvninkas				\$693.00
Attorney at Law			585652	49 Batch 32677	20
4536 W. 63rd Street Chicago, IL 60629			08/04/2009 09:	ag Dater 5257	
OR	RECORDERS OF	FICE BOX NO.		TSOM	
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SEND SUBSEQ	UENT TAX BILLS	TO:		O_{∞}	
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STATE OF I	∐INOIS -[REAL ESTATE			
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DEPARTMENT OF	REVENUE	FP 103049	· /0/ ///	AUG5.09	
			S (Line)	5	0003300

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LOT THIRTY-TWO (32) (EXCEPT THE WEST HALF (1/2) THEREOF) AND LOT THIRTY-THREE (33) IN BLOCK 2 IN MITCHELL ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office