SPECIAL WARRANT NOFFICIAL COPY

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(Corporate to Individual) (Illinois)

THE GRANTORS:

Prudential Relocation, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State where the following described real estate is located, party of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of spid corporation, CONVEYS and WARRANTS TO:



Doc#: 0921905151 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/07/2009 12:33 PM Pg: 1 of 2

John Cooper & Judy A. Cooper, Husband and Wife, as Husband and Wife, as Tenants by the Entirety

the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

THAT PART OF TRACTS 81 AND 82 LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEASTERLY CORNER OF SAID TRACT 31; THENCE NORTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT 81, A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING OF THE LINE HEREBY DESCRIBED; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE OF 127 DEGREES 37 MINUTES 23 SECONDS A DISTANCE OF 92.27 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE A DISTANCE OF 161.59 FEET, MORE OR LESS, TO A POINT IN THE SOUTHERLY LINE OF SAID TRACT 82 (SAID SOUTHERLY LINE BEING A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 234.64 FEET) SAID POINT BEING 14.50 F.E.T SOUTHEASTERLY OF THE SOUTHWEST CORNER OF SAID TRACT 82 (AS MEASURED ALONG SAID SOUTHERLY CURVED LINE) IN SELDON WOODS TRACTS 75 TO 101, INCLUSIVE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, AND THE SOUTH 100.00 ACRES (EXCEPT THE WEST 22 1/2 ACRES THER SOF) OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 02-17-402-013-0000 Address(es) of Real Estate: 173 Inverway, Inverness, IL 60067

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

(Affix corporate seal here)

TERLING TITLE SERVICES, LLC

By: Steven J. W. J.S.

Vice President

Attest: Assistant Secretar

3KM

UNOFFICIAL COPY

STATE OF ARIZONA)
MARICOPA COUNTY)s }

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

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The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

The undersigned is the undersigned in the und the grantor, and Iraci L. Gabbert , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29

day of

Commission expires

DEBRA K. LOCKER NOTARY PUBLIC -- ARIZONA MARICOPA COUNTY

Commission Expires October 2, 2010

This instrument was prepared by:

12.

2007
COOK
COUNTY
TATES 600 So. Washington St., Ste. 301

Naperville, II 60540

Mail to:

6006

Send Subsequent Tax Lil s To:

STATE OF ILLINOIS



AUG.-6.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





REVENUE STAMP

