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This Instrument Prepared By:
Natalie Abarra
6111 N. River Road
Rosemont IL 60018

Doc#: 0921905130 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2009 11:51 AM Pg: 1 of 2

After Recording Return To:
MB Financial Bank, N.A.
6111 N. River Road
Rosemont, Illinois 60018

FIRST AMERICAN TITLE
FATL 1942903
ORDER # 2013

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1878378776

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., P.O. BOX 80000, MONROE, LA 71211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 2009 executed by PATRICIA A. OWEN; NKA PATRICIA A. OWENS-SAELENS AND JOSEPH H. SAELENS, Husband and Wife, as Joint Tenants

to MB Financial Bank, N.A.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6111 N. River Road, Rosemont, Illinois 60018

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and recorded as Document No. _____, Book _____, and Page Number _____, by the Cook County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 02-27-111-117-1063

Commonly known as: 604 W. Parkside Drive, PALATINE, ILLINOIS 60067
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 91,300.00

STATE OF ILLINOIS
COUNTY OF Cook

MB Financial Bank, N.A.

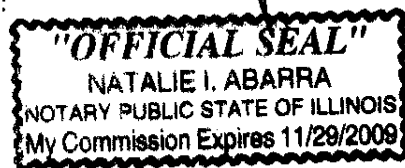
On JULY 13, 2009 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CINDIE SEDLACEK

Cindie Sedlacek
By: CINDIE SEDLACEK
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Anna Dwyer
Witness:

Notary Public Natalie I. Abarra
Cook County,
My commission Expires: 11-29-2009



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

DocMagic eForms 800-649-1362
www.docmagic.com

Recorder please add mortgage information

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 7-B2 IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS WHICH IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-567712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

Note: For informational purposes only, the land is known as:

604 Parkside Drive
Palatine, IL 60067

02-27-111-117-1063