Doc#. 0921908041 fee: \$48.00 UNOFFIC Att: 08/07/2009 08 22 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

FRANCIS MANNING, MARGIE MANNING 9709 Mayfield Ave Oak Lawn IL 60453

SUBMITTED BY: Jessica Larsen

DOCID 0001917206642605N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCIS MANNING, MARGIE MANNING Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0813057030 Date of Note: 04/23/2008

Property Address: 9709 MAYFIELD AVENUE OAK LAWN, IL 60453

Legal Description: Lot N/A Block N/A Township N/A

LOT 1 IN BOYLE AND PIERCE'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN BLOCK 18 IN FREDERICK H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT) OF WAY); IN COOK COUNTY, ILLINOIS.

Pin #: 24-08-213-034-0000

County: Cook County, State of IL

Original Recording Date: 05/09/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

Clert's Office This instrument was acknowledged before me on 08/06/2009 by Lyndi Smith, Assistant Secretary of Mortgege Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTABY PUBLIC JESSICA (ARSEN 1900 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP:#JN 85, 2812 STATE OF UTAM

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache