

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

PAUL J DEHLIN
3408 W Sunnyside Ave Apt 2
Chicago IL 60625

SUBMITTED BY: Jessica Larsen

DOCID_000148290566205N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL J DEHLIN
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0703849130 Date of Note: 01/26/2007 Original Recording Date: 02/07/2007
Property Address: 3408 W SUNNYSIDE AVE UNIT #2 CHICAGO, IL 60625
Legal Description: Lot N/A Block N/A Township N/A

UNIT 3408-2 IN WEST SUNNYSIDE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOING DESCRIBED TRACT OF LAND: LOTS 23 AND 24 IN BLOCK 1 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED ROAD ADDITION, BEING A SUBDIVSIION OF THE NORTH HALF OF SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, WHICH PLAT OF SURVEY IS ATTACHED AS EXGIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWSERSHIP RECORDED DECEMBER 22, 2005, AS DOCUMENT 0535618005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO USE OF S-10, AS LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

Pin #: 13-14-216-032-1011 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2009.

Mortgage Electronic Registration Systems, Inc.

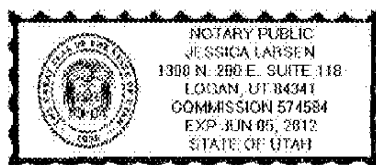


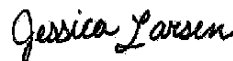
By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 08/06/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache