

# UNOFFICIAL COPY

Doc#: 0921908172 fee: \$48.00  
Date: 08/07/2009 08:57 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005778307  
ANTHONY W FLETCHER  
PO Date: 07/30/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY W FLETCHER AND MARGARET FLETCHER HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated December 3, 2004 calling for the original principal sum of dollars (\$85,000.00),  
and recorded in Mortgage Record , page and/or instrument # 0435214157, of the records in the office of the  
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5229 S KOLIN AVE, CHICAGO IL - 60632  
Tax Parcel No. 19-10-405-022-0000

LOT 18 IN BLOCK 2 IN ARCHER HEIGHTS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 5th day of August, 2009.

**NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

# UNOFFICIAL COPY

0005778307


ANTHONY W FLETCHER

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August, 2009, personally appeared MAR/BETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK ~~SP~~ MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
JOAN L WIMSATT



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JULY 7, 2013**

Property of Cook County Clerk's Office