

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

FRANCES GRAHAM
155 N Harbor Dr Apt 1114
Chicago IL 60601

SUBMITTED BY: Jessica Larsen

DOCID_0001759326912005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANCES GRAHAM
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0720743022 Date of Note: 07/13/2007 Original Recording Date: 07/26/2007
Property Address: 155 N HARBOR DRIVE UNIT 1114 CHICAGO, IL 60601
Legal Description: Lot N/A Block N/A Township N/A

PARCEL 14: UNIT 1114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:" EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652. PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT-1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT 22935652, ALL IN COOK COUNTY7, ILLINOIS.

Pin #: 17-10-401-005-1140 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2009.

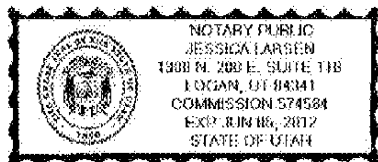
Mortgage Electronic Registration Systems, Inc.

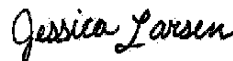


By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 08/06/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache