Doc#. 0921908259 fee: \$48.00

Att: 08/07/2009 01/21 PM/Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Bank of America, N.A. 1400 Best Plaza Drive Richmond VA 23227

## WHEN RECORDED MAIL TO:

BANK OF AMERICA, N.A. Edward Wood 2850 North Burling Street 2 Chicago IL 60657

SUBMITTED BY: Lyndi Smith

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): Edward Wood and Kathryn Decoursey

Original Mortgagee(S):

Loan Number: 616548307

Original Instrument No: 0817710118 Date of Note: 06/16/2008 Original Recording Date: 06/25/2008

Property Address: 2850 N Burling St Chicago, IL 60657

Legal Description:

ALL THAT CERTAIN LOT OR PARCEL OF LAND S. TUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS, TO-WIT: PARCEL S: UNIT 2 IN THE 2850 NORTH BURLING CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 (EXCEPT 'THAT PART TAKEN FOR ALLEY) IN MEADOWCRAFT'S SUBDIVISION OF LOT 15 (EXCEPT FOR THAT PART THEREOF TAKEN FOR HALL STREET) OF BICKERDALE AND STEELES SUBDIVISION OF THE WEST 1/2 OF THE - NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 1998 AS DOCUMENT NUMBER 98445127, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G-2, A LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98445127.

Pin #: <u>14-28-114-063-1002</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 08/06/2009.

Bank of America, N.A.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/06/2009 by Shyanne Fankhauser, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Osc. 29, 2010
1390 N. 200 E. Suits 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache