

# UNOFFICIAL COPY



Doc#: 0921913012 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2009 09:56 AM Pg: 1 of 3

**After recording mail to:**

BCHH, Inc.  
1000 Cliff Mine Road  
Suite 390  
Pittsburgh, PA 15275

Prepared by: David Cross

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument Number 0805204963, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate Inc, its successors and assigns, executed by Claus Jensen & Nancy Nyman, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of July, 2009.

By: \_\_\_\_\_

Brian Davison, Bank Officer

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M-1/2  
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



**MICHELLE LIGHTFOOT**  
Notary Public - Arizona  
Maricopa County  
Expires 05/15/2013

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/28/2005 AND RECORDED 07/20/2005 AS INSTRUMENT NUMBER 0520135048 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 18 IN BLOCK 23 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 11-31-209-018-0000

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