UNOFFICIAL COPY

Doc#: 0921917015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/07/2009 09:41 AM Pg: 1 of 2

Prepared by: Do is Chapman OCWEN LOAN SERVICING, LLC 1661 Worthingto 1 Road Suite 100 West Palm Beach, For da 33409 55788037082 Investor #: 2526

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 23, 2005 and executed by OTTO GRAJEDA AND MARIA GRAJEDA, as Mortgagor(s), in the amount of \$48,000.00, and recorded on 10-5-05, in Book at Page as document number 250850 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE SOUTH 30 FEET OF THE NORTH 1/2 OF LOT 1 IN BLOCK 1/3 1/2 W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1/9, COWNSHIP 40 NORTH, RANGE 1/3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 3654 NORTH OAK PARK AVENUE, CHICAGO, ILLUNCIS

Tax ID #: 13-19-135-012-0000

Dated: JUNE 24, 2009

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 10

EY BOY

0921917015 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Kevin M aackson Title: Vice Pesident

STATE OF FLORIDA }

jss

COUNTY OF PALM BEACH

The foregoing instrument was acknowled jed before me, the undersigned Notary, on JUNE 24, 2009, by Kevin M. Jackson, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMCONT INVESTMENT & LOAN, on behalf of the corporation. Kevin M. Jackson is personally known to me

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF V. CRIDA Leticia N. Arias Commission # DD73794 Expires: NOV. 29, 2011 BONDED THRU ATLANTIC BONDING CO, INC.

2