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Doc#: 0921933124 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2009 01:42 PM Pg: 1 of 3

20F2 CT1 BAYBROOK AT 6#
29036947

Prepared by

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429228119668

Prepared by: Katina Wiesner

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document R2008-102883, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to J.P. Morgan Chase Bank N.A., its successors and assigns, executed by Hye Chong Chang, being dated the 23rd day of JULY, 2009, in an amount not to exceed \$294,000.00 and recorded in Official Record Volume _____, Page *, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to J.P. Morgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Mlg. Doc # 0921933123 Recorded 8-7-09

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of July, 2009.

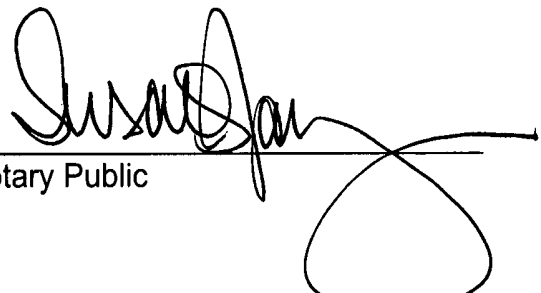
By: Pamela K Yinko
Pamela K Yinko, AVP

BOX 333-CT

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 20th day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Pamela K Yinko, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: March 10, 2013  Notary Public

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008465990 AH
STREET ADDRESS: 1898 ABBOTT CT.
CITY: NORTHFIELD **COUNTY:** COOK
TAX NUMBER: 04-24-406-032-0000

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 8 IN GEORGE F. NIXON AND CO'S FIRST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1927 AS DOCUMENT NO. 9689906, IN COOK COUNTY, ILLINOIS.

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